



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 13 A

Results as of: 9/30/2014

GMT: JERRY SMITH

LOCATION OHIO

GMT CA 1

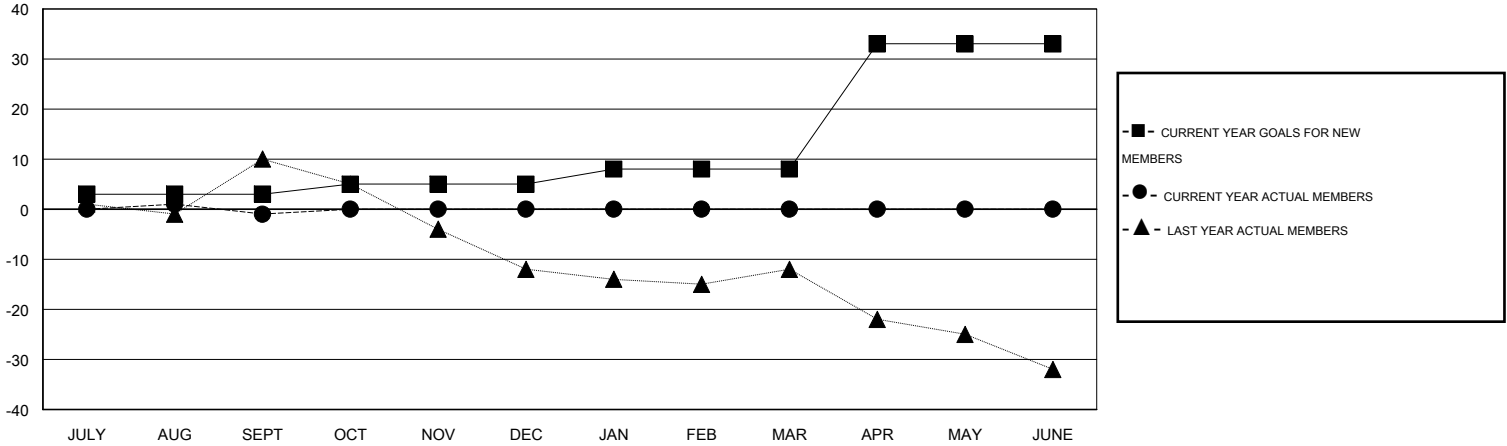
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2014-2015 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2014-2015 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 3               | 16                            | 17              | -1            |
| OCT/NOV/DEC           | 2               | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 3               | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 25              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

9 CLUBS OF 42 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |                |
|---------------------|----------------|
| MALE                | 1,004 (81.36%) |
| FEMALE              | 230 (18.64%)   |

| DROPPED MEMBERS |           |
|-----------------|-----------|
| DECEASED        | 0         |
| CLUB CANCELLED  | 0         |
| OTHER           | 17        |
| <b>TOTAL</b>    | <b>17</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |     |
|-----------------------|-----|
| FAMILY UNIT MEMBERS   | 207 |
| HEAD OF HOUSEHOLD     | 101 |
| NON-HEAD OF HOUSEHOLD | 106 |